



2010 All Ohio Bike Fest
 Formerly in association with Honda HomeComing
 July 22nd-24th
Vendor Application

Vendor Company Name: _____

Contact Person: _____

Street Address: _____

City: _____ **State:** _____ **Zip:** _____

Work Phone: _____ **Cell Phone:** _____

Fax: _____ **E-Mail:** _____

Products and/or Services (This information is required to reduce duplication.)

Space Rental Fee:

- All spaces will be 20' deep with 10' wide increment. Awnings, trailers, work areas, trailer hitches, etc. must be contained within your space.
- This is the entire amount space that you are permitted to use for your daily business.
- We will not change space sizes after June 1, 2010.
- All non-essential vehicles will be parked at an adjacent location after you load in.
- ALL RENTAL FEES MUST BE PAID IN FULL PRIOR TO JULY 16, 2010.

Size of Spaces	2008 Rental Rates	2009 & 2010 Rental Rates
20' wide x 20' deep	\$210	\$185
30' wide x 20' deep	\$310	\$285
40' wide x 20' deep	\$360	\$335
50' wide x 20' deep	\$445	\$420
60' wide x 20' deep	\$530	\$505
70' wide x 20' deep	\$610	\$585
80' wide x 20' deep	\$690	\$665

Size of Space Required: _____ **Total Rental Fees:** _____

Stakes

- Absolutely, no wooden or metal stakes are to be placed into pavement.

Tents

- All tents must be made of flame resistant materials. The tent must be labeled or a statement from the manufacturer must be provided.
- A 4-A rated fire extinguisher or 2 2-A rated fire extinguishers must be located in vendor space.
- Please contact the CVB for a list of tent rental companies if needed. 1-800-642-0087

Electricity

- ELECTRICITY is limited at site and must be requested prior to set up.

Water

- There is no access to WATER.

Shipping

- No items may be shipped to the Parks & Recreation Department or CVB.
- For a list of UPS offices, please call the CVB at 1-800-642-0087.

Will customers be bringing their bikes to your booth? YES NO

NOTE: The Union County Convention and Visitors Bureau reserves the right to refuse vendor admittance based on space availability, electrical needs, or product sales. You will be notified immediately, and receive a full refund if any funds have been paid.

Payment Schedule:

- A non Refundable Deposit of \$100.00 is due by March 1, 2010.
- The remaining balance is due no later than May 3, 2010.
- Please make checks payable to Union County CVB in US dollars.
- Sorry no credit cards.
- No refunds will be granted after May 12, 2010.

Agreement: I certify that all the information is correct to the best of my knowledge and hold harmless, the City of Marysville, Chamber of Commerce, Union County Convention and Visitors Bureau and any other partnership entity, before, during or after this event. I understand that this Vendor Application and the Vendor Agreement combined to make up the legal and binding agreement between both parties.

Vendor Signature: _____ Date: _____

Approved by: _____ Date: _____
 Steve Conley

Approved by: _____ Date: _____
 Christy J. Clark

Return to:

Union County Convention & Visitors Bureau
227 E. Fifth Street
Marysville, Ohio 43040

OFFICE USE ONLY

Deposit Received: _____ Final Payment Received: _____